

**BLACKHAWK SCHOOL DISTRICT  
500 BLACKHAWK ROAD  
BEAVER FALLS, PA 15010**

**BOARD OF SCHOOL DIRECTORS FEBRUARY VOTING SESSION  
February 17, 2022  
Blackhawk High School Library  
7:30PM  
AGENDA**

**1. BOARD ORGANIZATION**

1.1 Call to Order

1.2 Pledge of Allegiance

1.3 Roll Call

1.4 The purpose of videotaping a meeting is for public information. The opinions expressed by any member of the public do not necessarily reflect the view or opinion of the Blackhawk School District Board of School Directors and are solely that of the speaker. The Blackhawk School District Board of School Directors hereby expressly disclaims any and all responsibility or liability for any false, defamatory or slanderous statements expressed by the speaker. Any unauthorized re-broadcasting of any video, audio or still image of the video recording of the meeting is strictly forbidden without the written permission of the Blackhawk School District Board of School Directors.

1.5 An executive session was held prior to the start of tonight's meeting to discuss real estate and personnel matters.

**2. PUBLIC RELATIONS AND COMMUNICATIONS**

Rachel Cline, Chairperson

Blackhawk is very proud of our student's achievements and we encourage the extracurricular activities that happen in each grade. Please visit each school's website for updates and happenings in our buildings.

**THE PUBLIC HAS THE OPPORTUNITY TO ADDRESS THE BOARD AT THIS TIME ON AGENDA ITEMS.**

**3. FINANCE COMMITTEE**

Dr. Frank Makoczy, Chairperson

- \*3.1 Approval is recommended for the payment of bills:
  - a. Fund 10 – General Fund:\$574,144.34
  - b. Fund 32 – Capital Projects Fund:\$1,250.00
  - c. Fund 51 – Cafeteria Fund:\$46,722.60
 Payroll: \$1,256,599.98
- \*3.2 Approval is recommended to authorize Christin Leahy, duly appointed to be the tax collector in Patterson Township, to also collect school district taxes in Patterson Township subject to approval of a bond at its current level of \$1 million and consistent with its other existing terms.
- \*3.3 Approval is recommended for the Repository Tax Sale of parcel #58-102-0128-000 in Beaver County.
- \*3.4 Approval is recommended to accept the Category 1 e-rate RFP submitted by DQE Communications for a managed lit fiber connection between Blackhawk High School/Highland Middle School and Blackhawk High School/Blackhawk Intermediate School for a 3-year term at a pre-erate cost of \$ 2,245 per month (\$1,122.50 after an approximate 50% discount).

**4. PERSONNEL COMMITTEE**

Kathy Helsing, Chairperson

- \*4.1 Approval is recommended to revise the Facilities Director’s employment status to at-will.
- \*4.2 Approval is recommended to authorize the solicitor to continue to engage the PSEA to resolve a grievance subject to final board approval.
- \*4.3 Approval is recommended to appoint Kathy Jo Beverly as Business Manager effective March 21, 2022, at a salary of \$115,000 contingent upon the execution of a mutually acceptable employment contract.

**5. EDUCATION COMMITTEE**

Lynn Kalcevic, Chairperson

- \*5.1 Approval is recommended for the Blackhawk K-12 Guidance Plan as required by PDE.
- \*5.2 Approval is recommended for the BHS 2022-2023 Program of Studies as presented.
- \*5.3 Approval is recommended for biannual newsletter starting October of 2022 with solicitor review not to exceed \$7,000.

**6. BUILDINGS AND GROUNDS/REAL ESTATE**

John Battaglia, Chairperson

- \*6.1 Approval is recommended to authorize the solicitor to prepare an Amended Petition for Private Sale and an Amended Agreement of Sale with Jake's Way with a purchase price of \$200,000 and any other mutually acceptable terms. The Board President and Secretary are authorized to execute the Amended Agreement of Sale on behalf of the Board.
- \*6.2 Approval is recommended to employ Donald Landsbaugh as Utilities Technician at a rate of \$20.08 per hour and all benefits according to the BESPAs effective March 7, 2022 pending clearances.

**7. ATHLETICS COMMITTEE**

Dr. Frank Makoczy, Chairperson

- \*7.1 Approval is recommended to appoint Perry Pander as Boys Soccer Head Coach for the 2022-2023 season at a rate of \$4,977.
- \*7.2 Approval is recommended to accept the resignation of Jordan Lyles, Freshman Football Coach effective immediately.
- \*7.3 Approval is recommended to accept the resignation of Nathan Lindner, Head Middle School Softball Coach effective immediately. Nathan will remain as a volunteer coach for the Varsity Softball Team.
- \*7.4 Approval is recommended to appoint Eric Franitti as High School Track Coach for the 21-22 season at a rate of \$3,199.50.
- \*7.5 Approval is recommended to appoint Bernie Hysong as Head Coach for Middle School Softball for the 21-22 season at a rate of \$1,753.80
- \*7.6 Approval is recommended to appoint Chris Wilomet as volunteer Middle School Softball Assistant Coach for the 21-22 season.
- \*7.7 Approval is recommended to appoint Nicole Griner as High School Assistant Track Coach for the 21-22 season at a rate of \$3,199.50.
- \*7.8 Approval is recommended to appoint Nate Lindner as volunteer Softball Coach for the 21-22 season.
- \*7.9 Approval is recommended for Andrew Rodenbeck for the position of volunteer Boys Tennis Coach for the 21-22 season.

- \*7.10 Approval is recommended for Ken Moser for the position of volunteer Boys Tennis Coach for the 21-22 season.
- \*7.11 Approval is recommended for Ryan Verlihay for the position of volunteer Varsity Baseball Coach for the 21-22 season.
- \*7.12 Approval is recommended for Ryan DeSanzo for the position of Assistant Varsity Softball Coach for the rate of 2,133.00.
- 7.13 Congratulations to the Girl's Basketball Team, they are section champs, undefeated with a 20-0 record. The first playoff game will be February 25<sup>th</sup>, 7:00PM at Blackhawk.
- 7.14 Congratulations to the Boys Basketball Team for clinching a WPIAL playoff spot. The boys will play in the first round on February 18<sup>th</sup>, 7:00PM at Deer Lakes High School.

**8. TRANSPORTATION**  
John Battaglia, Chairperson

- \*8.1 Approval is recommended for the updated McCarter's bus and van driver list.

**9. FOOD SERVICE**  
Lynn Kalcevic, Chairperson

No Report

**10. NEGOTIATIONS**  
Roberta Mansell, Chairperson

No Report

**11. POLICY COMMITTEE**  
Lynn Kalcevic, Chairperson

- \*11.1 Approval is recommended to update for the following policy updates:
  - a. 006 Meetings
  - b. 610 Purchases Subject to Bid/Quotation
  - c. 404 Employment of Professional Employees
  - d. 903 Public Participation

**12. BOARD / STAFF ENRICHMENT**  
Rachel Cline, Chairperson

No Report

**13. BEAVER COUNTY CAREER AND TECHNOLOGY**

Dan Jones, Chairperson

No Report

**14. INTERMEDIATE UNIT**

Dan Jones, Chairperson

No Report

**15. PSBA LEGISLATIVE COMMITTEE**

Rachel Cline, Chairperson

No Report

**ADDITIONAL BUSINESS**

- A. Visitors
- B. Student Representative – Erin Cline
- C. Administration
- D. Solicitor
- E. School Directors
- F. Next Meeting – March 10, 2022, High School Library, 7:30PM.
- G. Adjournment
- H. Executive Session if needed.